

FRIENDS OF BASKETBALL AWARD

The executive board of the OBCA will vote to honor “Friends of Basketball” in each of the eight OBCA Districts. The award is designed to recognize a person or a group who supports basketball in your community. Every team has someone who fits in this category. Here is your chance to honor an individual or group.

Fill out the nomination form below and mail it to OBCA first vice-president Daniel Brimmer from Cleveland High School at the address below:

Daniel Brimmer
Cleveland High School
600 N Gilbert
Cleveland, Ok 74020
danielbrimmer@clevelandtigers.com

Friend of Basketball Award Nomination Form . . . 2019

School _____ Coach _____

School Phone _____ Home Phone _____

Friend of Basketball Nomination _____

OBCA District # _____ Comments _____

Coaches Signature _____

Due by April 1st

***Assistant and Junior High
Coach of the Year Nomination Form***

Again this year, the OBCA will honor outstanding junior high and assistant coaches from around the state. **In each of the eight districts both a junior high/middle school and a high school assistant coach will be honored.** To receive this award a coach must be nominated by his head coach, and **both must be members of the OBCA.** Coaches, if you have an outstanding coach working with you, please fill out the form below and mail to:

**Dewayne Bradley-Midwest City HS
213 E Elm St
Midwest City, OK 73110
dbradley@mid-del.net**

NOMINATION FORM MUST BE RECEIVED BY APRIL 1st

ASSISTANT COACH FORM

Nominated Coach _____

School _____

OBCA District # _____

Coaching Position _____

Years in Coaching _____

Comments _____

Head Coach Signature _____

Phone Number _____

JUNIOR HIGH COACH FORM

Nominated Coach _____

School _____

OBCA District # _____

Coaching Position _____

Years in Coaching _____

Comments _____

Head Coach Signature _____

Phone Number _____

MAKE COPIES IF NEEDED

COACHES CAREER VICTORY AWARDS

COACH, I NEED YOUR HELP!

Please check your present status and if you have reached one of the win level plateaus and have not received an OBCA plaque of recognition for that level, return the form below to me immediately. The coaching victory awards will be presented as a feature of the OCA All-State games. If you will also include your summer address and phone, I will notify you of the details prior to the presentation of the awards.

NOTE: Awards will be given to Oklahoma high school and college coaches who have coached in Oklahoma for five years and have been members of the OBCA for three consecutive years. (Victories from other states will count toward your total.)

COACHES' CAREER VICTORIES

Please clip and return IMMEDIATELY if you have reached one of the victory levels.

___200 ___300 ___400 ___500 ___600 ___700 ___800 ___900 wins

Coaches Name _____ School _____

Summer Address _____

CITY

STATE

ZIP

Summer Phone # _____ State Championships Won _____

At what schools and when _____

As of the end of the 2018-19 season I have _____ coaching wins in _____ years of **boy's basketball at the varsity level in high school and/or college,**

SIGNATURE OF COACH

DATE

Mail to: Mark Wilson, 1729 Tiverton, Ardmore, OK 73401

OBCA ALL-STAR WEEKEND

The OBCA All-Star games will be held at East Central University in Ada, Oklahoma. The dates for the All-Star Weekend are May 31st and June 2nd. Be aware of the following information regarding the games

1. **Players must be nominated by their own coach.**
2. **Coaches must be a current member of the OBCA.**
3. **There will be ten players selected for each team; 4A/5A/6A will have twelve.**
4. **The selection committee will choose the coaches for the games.**
5. **The games will be divided as follows: A vs B 2A vs 3A 4A/5A/6A East vs West**

6. **Send nomination form to:**
East Central University
1100 East 14th Street
Ada, OK 74820
C/O Ja Havens

OBCA ALL-STAR GAME NOMINATION FORM

OBCA ALL-STAR WEEKEND - MAY 31ST – JUNE 1ST, 2019

Player's Name _____ Hgt. _____

School _____ 6A 5A 4A 3A 2A A B

Player's Home Address _____ Home Phone _____

_____ Player Cell Phone _____

Point Avg. _____ Rebound Avg. _____ Assists Avg. _____

Coach's Name _____ Cell Phone _____

School Address _____ School Phone _____

Home Address _____ Home Phone _____

I WILL BE RESPONSIBLE IN MAKING SURE THIS PLAYER ARRIVES ON TIME FOR THE ACTIVITIES.

Nomination Deadline April 12th

***** SENIORS ONLY *****

2019 ACADEMIC ALL STATE TEAM

For the twenty-eighth time, the OBCA will select an Academic All State Team. We are very excited about this because we can honor many young people who have worked hard in and out of the classroom. This prestigious group will represent some of the most distinguished young leaders in the state. It will be a great honor for the student athlete, the school and his coach. Coach, if you have a senior player whom you would like to have considered for the honor, please send this nomination form to **Tim Stogsdill at address below by April 1, 2018**. High school principal verification is required. If you have more than one entry, make copies of the form below. Only one entry per form please.

ACADEMIC ALL STATE NOMINATION FORM (SENIORS ONLY)

Players Name _____ Position _____ Ht. _____ Wt. _____

School _____ Coach _____

School Phone _____ Coach Phone _____

Seven semester GPA _____ Seven Semester Class Rank _____ Class Size _____

SAT Test Scores: Verbal _____ Math _____ ACT Composite Score _____

List Academic Awards _____

List Leadership / Citizenship Awards _____

I hereby certify that the above information is correct and accurate according to the current records for

_____, a senior at _____ High School.
(Player's Name) (School Name)

Signed: _____
(Principal's Signature)

Player Stats for Varsity Competition Only

Varsity Games Pts/Game Rebs./Game

Soph _____

Junior _____

Senior _____

**MAIL TO:
TIM STOGSDILL**

**SOUTHMOORE HIGH SCHOOL
2901 SOUTH SANTA FE AVE.**

MOORE, OK 73160

NO LATE ENTRIES WILL BE ACCEPTED

DISTRICT ALL-STAR TEAMS

COACH OF THE YEAR

PLAYER OF THE YEAR

The ballot below is for you to cast your vote for your **district's All-Star Team** and **Coach of the Year**. Your ballot must be in your **DISTRICT REPRESENTATIVE'S** hands by **April 1, 2019** in order to be counted. Honors will be announced after the executive board meeting in March. For a coach or player to be eligible, the head coach must be a current member of the OBCA by the March 1st deadline. Players in all grades are eligible for district honors.

- 1. Determine YOUR district assignment (Same as OCA Region)**
- 2. Make sure all of your nominees are from your district**
- 3. Send your ballot to the correct district rep. (Addresses Below)**

OBCA DISTRICT ALL-STAR TEAM AND COACH OF THE YEAR BALLOT

Name _____ School _____

District (Circle One) 1 2 3 4 5 6 7 8

Coach of the Year _____
Name School

District All-Star Team

(Rank in order with Player of the Year as # 1)

| PLAYER | SCHOOL | PLAYER | SCHOOL |
|----------|--------|-----------|--------|
| 1. _____ | _____ | 6. _____ | _____ |
| 2. _____ | _____ | 7. _____ | _____ |
| 3. _____ | _____ | 8. _____ | _____ |
| 7. _____ | _____ | 9. _____ | _____ |
| 9. _____ | _____ | 10. _____ | _____ |

DISTRICT ONE
 Greg Higgins-Texhoma HS
 P.O. Box 648
 Texhoma, Ok 73949
 Cell (806)282-4775
 greg.higgins@texhoma61.net

DISTRICT TWO
 Lance Knight – Dewey HS
 1 Bulldogger Rd,
 Dewey, OK 74029
 Cell (918) 766-3733
 leknight@deweyk12.org

DISTRICT THREE
 Lee Ott – OK Union HS
 Rt. 1 Box 377-7
 South Coffeyville, OK 74072
 Cell (918-859-3739
 lott@okunion.k12.ok.us

DISTRICT FOUR
 Nick Gable – Duke HS
 300 Chicksaw St.
 Duke, OK 73532
 Cell (580) 271-0330
 ngable@dukeschools.com

DISTRICT FIVE
 David McGuire - Duncan HS
 515 N. 19th Street
 Duncan, OK 73533
 Cell (580) 277-5547
 david.mcguire@dumcanps.org

DISTRICT SIX
 Joel Dickerson–Wright City
 W. 8th and School Street
 Wright City, OK 74766
 Cell (580) 306-1957
 jkdickerson@wcisd.org

DISTRICT SEVEN
 Rudy Garcia – Union HS
 6636 S Mingo Rd
 Tulsa, OK 74133
 Cell (918)760-1352
 garcia.rudy@unionps.org

DISTRICT EIGHT
 Scott Raper – McGuinness HS
 801 NW 50th St,
 Oklahoma City, OK 73118
 Cell (405)623-1207
 sraper@bmchs.org